[Mr. Kayalam Paramesvaran Pillai.]

(*b*) The bill was drafted by the Law Officers of the Government. For the rest of the question, the member is referred to G. O. No. L. 487, dated the 1st April 1920, published in the *Gazette* dated the 6th April 1920.

(*d*) (i) The present Regulation came into operation on the 1st day of Makaram 1072.

(ii) The answer is in the negative.

(iii) This question does not arise.

Amendment of the Jenmi and Kudiyan Regulation.

357. **MR. ITTOOP ITTEECHAN** (*Kunnatnad*): Will the Government be pleased to take into their urgent consideration the question of amending the present Jenmi and Kudiyan Regulation?

MR. KAYALAM PARAMESVARAN PILLAI (*Additional Head Sirkar Vakil*): The question of amending the Regulation is already under the consideration of the Government.

Views of the Government on the Jenmi-Kudiyan Question.

358. **MR. ITTOOP ITTEECHAN** (*Kunnatnad*): Will the Government be pleased to issue at once a statement explaining clearly what they have done hitherto and what they propose to do in future on the Jenmi-Kudiyan question?

MR. KAYALAM PARAMESVARAN PILLAI (*Additional Head Sirkar Vakil*): As the actions and intentions of the Government relating to this question have been made public by official publications and announcements, the Government do not think it necessary to issue any statement as asked for.

Popular agitation for amending the Jenmi and Kudiyan Regulation.

359. **MR. ITTOOP ITTEECHAN** (*Kunnatnad*): Will the Government be pleased to state:

(*a*) for how long the people have been urging the Government through public meetings, representative organisations and newspapers in regard to the great need for amending the present Jenmi and Kudiyan Regulation to suit the times and redress the grievances of the people;

(*b*) whether they have not come across the various utterances inviting their immediate attention to this matter;

(*c*) whether they have not received the several resolutions of public meetings inviting their immediate attention to this matter;

(*d*) whether they have not come across the various representations made in the several Sessions of the Sri Mulam Popular Assembly inviting their immediate attention to this matter; and

(*e*) whether the several interpellations asked and speeches made in the various Sessions of the Legislative Council inviting their immediate attention to this matter have not been brought to their notice?

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